| | | TOWN OF PLANNING PLANNING & DEVELOPMENT PUBLIC OPERAT 347 OLD NISKA LATHAM, NEW YO PHONE (518) 783-2741 Planning Board Agen | G BOARD ECONOMIC DEPARTMENT IONS CENTER YUNA ROAD ORK 12110-2289 FAX (518) 783-2888 | Approval # _ | |
|--|--------------------------------------|---|--|---|----------------------|
| | | SITE PLAN AP | PLICATION | | |
| An approved "Application f | or Zoning Verification | on" and all attachments thereto, | , including any approved plan, | must be submitted with th | is form. |
| ADDRESS OF SITE | Ξ: | | | | |
| | Number | Street | | Name Of Business/Ten | ant |
| APPLICANT'S NA | ME* | | | | Date |
| | be either the ow | ner of the property to be purchase agreement mus | developed or used, or b | Γ OR TYPE NAMI e a party with a purc | |
| Address | Number | Street | City | State | Zip |
| | | Fax #: | • | | - |
| | | <u> </u> | | | |
| | | | | | |
| | Number | Street | City | State | Zip |
| | | Fax #: | | | |
| NAME OF PRESEN | NT PROPERTY | OWNER: | | | |
| Address | Number | Street | City | State | Zip |
| | IONAL (NYS I | Licensed) | · · · · · · · · · · · · · · · · · · · | scape Architect | P |
| Address | Number | | | | |
| | | | City | State | Zip |
| | | Fax #: | | | |
| | Theck where applic | able and provide gross floo | | | |
| USE | Office | GROSS FLOOR AREA sq. ft. | USE Wholesale Bus | iness | LOOR AREA |
| General | Office | sq. ft. | Warehouse/Dis | stribution | sq. ft. |
| | | sq. ft. sq. ft. | | | |
| Apartme | nts units | | | rroom | |
| Motel, H | lotel room | s sq. ft. | Canopy | | sq. ft. |
| | | sq. ft. | |) | |
| Area of Parcel | Acres | Sq. Ft. | | | |
| Disposition of Parcel (| (in square feet) | Existing | Net Increase or Decrease | Total Proposed | Total (as % of site) |
| Building Area Paved Area (in Green Area Number of Par | cluding walks, gravel king Spaces | , etc.) | | | |
| If change of tenant: Na | ame of previous t | enant/business: | | | |
| Specific activ | ities of previous | use | | | |
| | | No Town Se tter proposed? Yes | | | |
| | | County Highway? | | | |
| | | faximum Shift | | | |
| Proposed Number of En | iployees in Maxim | um Shift | Proposed Number of Sh | ufts | - |
| OFFICIAL USE ONLY | 7 | | | | |
| Fee Amount: | | Date Paid: | Receipt #: | | |
| APPROVED | | CONDITIONALLY AI | PPROVED | DENIED | |
| Per Planning and E | Economic Develo | pment Department [| Per Planning Board I | Decision on | |
| | | | | | |
| Signature of P.E.D.D | . Official | | Date | | |